

AGENDA

PLANNING APPLICATIONS COMMITTEE

Thursday, 22nd January, 2009, at 10.00 am Ask for: Andrew Tait Council Chamber, Sessions House, County Telephone: 01622 694342 Hall, Maidstone

Tea/Coffee will be available from 9:30 outside the meeting room

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public

A. COMMITTEE BUSINESS

- 1. Substitutes
- 2. Declarations of Interests by Members in items on the Agenda for this meeting.
- 3. Minutes 9 December 2008 (Pages 1 6)
- 4. Site Meetings and Other Meetings

B. GENERAL MATTERS

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

 Applications TM/08/3350, TM/08/3351 and TM/08/3353 - Removal or variation of Condition 12 of Permission TM/06/762 at Blaise Farm Quarry Composting Facility, Kings Hill, West Malling; New Earth Solutions Ltd. (Pages 7 - 26)

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

- 1. Proposal SE/08/1602 Construction of a part two-storey modular building on existing school playground for use as a Children's Centre, including canopied entrance with buggy storage, weldmesh fencing and tarmac play area, marking out of existing parking bays for use by the centre at The Willows, Hilda May Avenue, Swanley; KCC Children, Families and Education (Pages 27 40)
- 2. Proposal AS/08/1506 Two mobile classrooms at Norton Knatchbull School, Hythe Road, Ashford; Governors of Norton Knatchbull School and KCC Children, Families and Education (Pages 41 52)
- 3. Proposal DO/08/1176 Installation of two temporary classroom units (housing 4 classrooms) together with associated service connections and drainage (retrospective) at Portal House School, Sea Street, St Margarets-at-Cliffe, Dover; Governors of Portal House School (Pages 53 66)

E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications

- 2. Consultations on applications submitted by District Councils or Government Departments
- 3. County Council developments
- 4. Screening opinions under Environmental Impact Assessment Regulations 1999
- 5. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services and Local Leadership (01622) 694002

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)

Wednesday, 14 January 2009